

# MISSISSIPPI COUNSELING ASSOCIATION CONFERENCE

## Surviving or Thriving Counselor Wellness & Taking Care of the Caregiver

November 2018 - Gulf Coast Convention Center, Biloxi, MS



### **EXHIBITOR/VENDOR\* & ADVERTISING INFORMATION**

The annual conference for the Mississippi Counseling Association will be held at the Gulf Coast Convention Center in Biloxi. Approximately **900 counseling professionals** will gather from all over the state. This is a great opportunity for you to engage, educate, market, and network.

If you are interested in becoming an exhibitor or vendor, please complete the attached registration form and return to our Sponsors Chair no later than **September 1<sup>st</sup>**! Please include with your registration form your payment (check, credit card, or purchase order) as soon as possible. Check or purchase order should be made payable to the Mississippi Counseling Association.

#### **Exhibit Hall Hours:**

Tuesday, November 6<sup>th</sup> – set up between 4:00 – 6:00 pm; Security will be on duty  
Tuesday evening; the hall will be locked. Exhibit Hall open November 8<sup>th</sup> at 8:00 am.

Wednesday, November 7<sup>th</sup> – Exhibit Hall open from 8:00 am – 5:00 pm

Thursday, November 8<sup>th</sup> – Exhibit Hall open from 8:00 a.m.-5:00 p.m.  
**(Exhibit Hall is closed during the Awards Luncheon)**

Friday, November 9<sup>th</sup> – Exhibit Hall closed

#### **Advertising**

If you are interested in having an ad in the Program Booklet, please complete the ADVERTISING FORM and return no later than **September 1<sup>st</sup>**! Please include your payment with the completed form. Check, credit card or purchase orders are accepted.

**Check or purchase order should be made payable to the Mississippi Counseling Association.**

#### **Questions, Registration, & Payment**

Patti Harmon or Charlotte Christian, MCA Sponsorship Co-Chairs

MCAConferenceSponsor@gmail.com

Patti Harmon: 601-613- 5145

Charlotte Christian: 601-527- 8322

We will send additional information closer to November. You can check us out at

<https://mica.memberclicks.net/>. We look forward to seeing you at our conference in November!

**\* Exhibitor provides information only; Vendor has a product to sell.**

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**Surviving or Thriving**

**Counselor Wellness**

**&**

**Taking Care of the Caregiver**

November 2018 – Gulf Coast Convention Center, Biloxi, MS  
**2018 EXHIBITOR/VENDOR REGISTRATION FORM**



**CONTACT INFORMATION: (TYPE or PRINT all information)**

School/Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Preferred Mailing Address: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Select One:

Exhibitor (provides information only): \_\_\_\_ Vendor (sells product): \_\_\_\_

**Exhibitor Space:** (please select one) Includes 8' skirted tables, 2 chairs, door prize giveaways at your own table.

\_\_\_\_ One Table (\$400)

\_\_\_\_ One Table with Electrical Outlet (\$475)

\_\_\_\_ Two Tables (\$575)

\_\_\_\_ Two Tables with Electrical Outlet (\$650)

**Vendor Space:** (please select one) Includes 8' skirted tables, 2 chairs, door prize giveaways at your own table.

\_\_\_\_ One-Two Tables (\$150)

\_\_\_\_ One-Two Tables with Electrical Outlet (\$175)

\_\_\_\_ Three-Four Tables (\$175)

\_\_\_\_ Three-Four Tables with Electrical Outlet (\$200)

\_\_\_\_ Five-Six Tables (\$225)

\_\_\_\_ Five-Six Tables with Electrical Outlet (\$250)

\_\_\_\_\_ # of Luncheon tickets for Thursday's Awards Luncheon -\$35.00 each.

**TOTAL DUE:** \_\_\_\_\_

**Mailing Address:** MCA PO Box 353 Long Beach, MS 39560

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**PROGRAM BOOKLET ADVERTISING FORM**

**CONTACT INFORMATION: (TYPE or PRINT all information)**



School/Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Preferred Mailing Address: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

\_\_\_\_\_ Full Page Ad, \$275

\_\_\_\_\_ ½ Page Ad, \$200

\_\_\_\_\_ ¼ Page Ad, \$125

\_\_\_\_\_ Add Color, additional cost of \$75 per ad (for any size)

**PROGRAM AD TOTAL:** \_\_\_\_\_

**Please send your advertisement electronically in either jpeg or pdf format  
along with your registration form to (insert email address).**

**Mailing Address: MCA**

**PO Box 353**

**Long Beach, MS 39560**